

PESTICIDE CERTIFICATION & LICENSING STUDY MATERIAL ORDER FORM

DATE ORDERED _____
 NAME OR COMPANY _____
 ATTN _____
 STREET ADDRESS _____
 CITY _____ STATE _____ ZIP _____
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PAYMENT OPTIONS: **Pub Notif.** (for office use): _____
 On-line at <http://tiny.utk.edu/utia-pubs>
 Phone 865-974-1286 or Fax 865-974-8868
 Mail completed form and check or money order, made payable to the University of TN, to:
 UT Pesticide Safety Education Program (PSEP)
 2505 E.J. Chapman Drive, 370 PBB
 Knoxville, TN 37996-4560
 Discover, MasterCard, American Express or Visa (see below)
 Cash (exact payment only) **Rect # RENPP** _____
 Check or money order # _____ **Rect # RENPP** _____

| QTY. | PUB # | CERTIFICATION CATEGORY - Description | TAX Exempt Incl.form w/order | Non-Tax Exempt | Total |
|------|------------------------------|---|---------------------------------|-------------------|-------|
| | PB 1109 | Core -- National Pesticide Applicator Certification "Core" Manual (for all category testing) A Spanish version is available from Michigan State University at: http://msue.anr.msu.edu/resources/spanish_national_pesticide_applicator_certification_core_manual_e3073sp | 22.88 | 25.00 | |
| | PB 1738 | C1 -- Agricultural | 22.88 | 25.00 | |
| | PB 1708 | C2 -- Forest Pest Control | 13.73 | 15.00 | |
| | PB 1652 | C3 -- Ornamental and Turf | 22.88 | 25.00 | |
| | PB 1773 | C3 -- Control de plagas de cesped y plantas ornamentales (Spanish version) | 27.46 | 30.00 | |
| | PB 1713 | C4 -- Seed Treatment | 13.73 | 15.00 | |
| | PB 1705 | C5 -- Aquatic Pest Control | 13.73 | 15.00 | |
| | PB 1707 | C6 -- Right-Of-Way | 22.88 | 25.00 | |
| | PB 1732 & PB 1846 | C7 -- Industrial, Institutional, Structural & Health Related Pest Control plus A Technician's Guide to Managing Pests in Schools | 22.88 | 25.00 | |
| | PB 1733 | C8 -- Public Health Control | 18.31 | 20.00 | |
| | PB1109 & EPP 792 | C9 -- Limited Herbicide Applicator, includes PB1109 and EPP792 This category is for individuals who apply glyphosate as the sole active ingredient in landscape maintenance work. The manuals are recommended to prepare for the LHA exam. | 27.46 | 30.00 | |
| | PB 1714 | C10 -- Demonstration, Research and Regulatory Pest Control | 13.73 | 15.00 | |
| | PB 1715 | C11 -- Wood Preservatives | 13.73 | 15.00 | |
| | PB 1716 | C12 -- Pesticide Dealer | 13.73 | 15.00 | |
| | PB 1717 | C13 -- Anti-Fouling Marine Paint | 9.15 | 10.00 | |
| | PB 1718 | C14 -- Microbial Pest Control | 13.73 | 15.00 | |
| | PB 1765 | C15 -- How to Comply (with the Worker Protection Standards for Agricultural Pesticides) | 9.15 | 10.00 | |
| | PB 1680 | C16 -- Sewer Line Treatment | 9.15 | 10.00 | |
| | PB 1846 | A Technician's Guide to Managing Pests in Schools | 9.15 | 10.00 | |
| QTY. | PUB # | LICENSING CATEGORY - Description | TAX Exempt Incl.form w/order | Non-Tax Exempt | Total |
| | PB 1701 | AER -- Aerial Applicators | 32.04 | 35.00 | |
| | PB 1737 | AGE -- Ag - Ground Equipment | 32.04 | 35.00 | |
| | PB 1702 | AQW -- Aquatic Weed Control | 22.88 | 25.00 | |
| | PB 1665 | BDC -- Bird Control | 13.73 | 15.00 | |
| | | FUM -- Structural (Order from Texas A&M @ http://www-aes.tamu.edu) | Purchase from | Texas A&M | |
| | PB 1695 | FUS -- Fumigation Soil (Agri.) | 18.31 | 20.00 | |
| | PB 1673 | GRC -- General Pest & Rodent Control | 41.19 | 45.00 | |
| | PB 1666 | HLT -- Horticulture - Lawn & Turf | 32.04 | 35.00 | |
| | PB 1698 | HRI -- Horticulture - Interior | 18.31 | 20.00 | |
| | PB 1685 | PHMC -- Public Health Pest Control (TN Mosquito Control Handbook) | 27.46 | 30.00 | |
| | PB 1706 | WEC -- Weed Right-Of-Way | 27.46 | 30.00 | |
| | PB 1703 | WDO -- Wood Destroying Organisms | 22.88 | 25.00 | |
| | EPP 792 | TLR -- TN Laws and Regulations (RECOMMENDED for all categories) | 4.58 | 5.00 | |
| | | EXPEDITED SHIPPING (Overnight from date received in PSEP office) | | 25.00 | |
| | | | TOTAL | | |

Credit card number _____ Expiration date _____ 3-Digit Card verification # _____