### PESTICIDE CERTIFICATION & LICENSING STUDY MATERIAL ORDER FORM

**DATE ORDERED** __________________________

**NAME OR COMPANY** __________________________

**ATTN** __________________________

**STREET ADDRESS** __________________________

**CITY** __________________**STATE** _____ **ZIP** __________

**E-MAIL** __________________________

**PHONE** __________________________

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**PAYMENT OPTIONS:**

- [x] On-line at http://tiny.utk.edu/utia-pubs
- [ ] Phone 865-974-1286 or Fax 865-974-8868
- [ ] Mail completed form and check or money order, made payable to the University of TN, to:
  - UT Pesticide Safety Education Program (PSEP)
  - 2505 E.J. Chapman Drive, 370 PBB
  - Knoxville, TN. 37996-4560
- [ ] Discover, MasterCard, American Express or Visa (see below)
- [ ] Cash (exact payment only) Rect # RENPP
- [ ] Check or money order # Rect # RENPP

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**QTY.** | **PUB #** | **CERTIFICATION CATEGORY - Description** | **TAX Exempt** | **Non-Tax Exempt** | **Total**
---|---|---|---|---|---
PB 1109 | Core -- National Pesticide Applicator Certification “Core” Manual (for all category testing)
A Spanish version is available from Michigan State University at: http://msue.anr.msu.edu/resources/spanish_national_pesticide_applicator_certification_core_manual_c3073sp | 22.88 | 25.00 |
PB 1738 | C1 -- Agricultural | 22.88 | 25.00 |
PB 1708 | C2 -- Forest Pest Control | 13.73 | 15.00 |
PB 1652 | C3 -- Ornamental and Turf | 22.88 | 25.00 |
PB 1773 | C3 -- Control de plagas de cesped y plantas ornamentales (Spanish version) | 27.46 | 30.00 |
PB 1713 | C4 -- Seed Treatment | 13.73 | 15.00 |
PB 1705 | C5 -- Aquatic Pest Control | 13.73 | 15.00 |
PB 1707 | C6 -- Right-Of-Way | 22.88 | 25.00 |
PB 1732 & PB 1846 | C7 -- Industrial, Institutional, Structural & Health Related Pest Control plus
A Technician’s Guide to Managing Pests in Schools | 22.88 | 25.00 |
PB 1733 | C8 -- Public Health Control | 18.31 | 20.00 |
PB 1109 & EPP 792 | C9 -- Limited Herbicide Applicator, includes PB1109 and EPP792 This category is for individuals who apply glyphosate as the sole active ingredient in landscape maintenance work. The manuals are recommended to prepare for the LHA exam. | 27.46 | 30.00 |
PB 1714 | C10 -- Demonstration, Research and Regulatory Pest Control | 13.73 | 15.00 |
PB 1715 | C11 -- Wood Preservatives | 13.73 | 15.00 |
PB 1716 | C12 -- Pesticide Dealer | 13.73 | 15.00 |
PB 1717 | C13 -- Anti-Fouling Marine Paint | 9.15 | 10.00 |
PB 1718 | C14 -- Microbial Pest Control | 13.73 | 15.00 |
PB 1765 | C15 -- How to Comply (with the Worker Protection Standards for Agricultural Pesticides) | 9.15 | 10.00 |
PB 1680 | C16 -- Sewer Line Treatment | 9.15 | 10.00 |
PB 1846 | A Technician’s Guide to Managing Pests in Schools | 9.15 | 10.00 |

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**QTY.** | **PUB #** | **LICENSING CATEGORY - Description** | **TAX Exempt** | **Non-Tax Exempt** | **Total**
---|---|---|---|---|---
PB 1701 | AER -- Aerial Applicators | 32.04 | 35.00 |
PB 1737 | AGE -- Ag - Ground Equipment | 32.04 | 35.00 |
PB 1702 | AQW -- Aquatic Weed Control | 22.88 | 25.00 |
PB 1665 | BDC -- Bird Control | 13.73 | 15.00 |
PB 1680 | FUM -- Structural (Order from Texas A&M @ http://www-aes.tamu.edu) | Purchase from Texas A&M |
PB 1695 | FUS -- Fumigation Soil (Agri.) | 18.31 | 20.00 |
PB 1673 | GRC -- General Pest & Rodent Control | 41.19 | 45.00 |
PB 1666 | HLT -- Horticulture - Lawn & Turf | 32.04 | 35.00 |
PB 1698 | HRI -- Horticulture - Interior | 18.31 | 20.00 |
PB 1685 | PHMC -- Public Health Pest Control (TN Mosquito Control Handbook) | 27.46 | 30.00 |
PB 1706 | WEC -- Weed Right-Of-Way | 27.46 | 30.00 |
PB 1703 | WDO -- Wood Destroying Organisms | 22.88 | 25.00 |
PB 792 | TLR -- TN Laws and Regulations (RECOMMENDED for all categories) | 4.58 | 5.00 |
PB 1733 | TN Laws and Regulations (RECOMMENDED for all categories) | 4.58 | 5.00 |
PB 1705 | A Technician’s Guide to Managing Pests in Schools | 9.15 | 10.00 |

**TOTAL** | 3-Digit Card verification # _____

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Credit card number ___________________ Expiration date _____